

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 87

Date 06.03.22

Received from Smt./Shri Sairam Netha

Rs. 100 (Rupees One Hundred)


on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 11 of Rairangpur \* Municipality / N. A. C. / Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer 6-3-22  
Election Officer  
Rairangpur Municipality

Dt. 7.3.22  
Time: 12.40 pm  
7.3.22

ପାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥନ ସଂଖ୍ୟା ବା ନାମ : ଠାକୁରାଣୀବେଡ଼ା, ବ୍ରହ୍ମିନି ଇତ୍ୟାଦି  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।  
: ଠାକୁରାଣୀବେଡ଼ା, ବ୍ରହ୍ମିନି ଇତ୍ୟାଦି  
: ଯେଉଁ ସଂରକ୍ଷିତ ମୂଲ୍ୟ ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ମାଧୁସୂଦନ ଦେବୀ ✓
- 3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା ନି 25 ମୂଲ୍ୟ Booth-16
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ମଧୁସୂଦନ ଧାନ୍ସିକ ✓
- 5. ବୟସ : ୩୬
- 6. ଠିକଣା : ଠାକୁରାଣୀବେଡ଼ା, W.NO-11  
ଗୋ.ନା. - ଠାକୁରାଣୀବେଡ଼ା, ଜି.ମୟୂରଭଞ୍ଜ )
- 7. ଗ୍ରାଣୀ : ମାଧୁସୂଦନ ଦେବୀ ମୂଲ୍ୟ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : ଶ୍ରୀଯୋଗେଶ୍ୱରୀ କୁମାରୀ ଦେବୀ
- 9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ନ ୨୦୨ ମୂଲ୍ୟ ✓ W.D-11 Booth-16
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ✓ Sarej Kumar Biswal
- 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ଶ୍ରୀଯୋଗେଶ୍ୱରୀ କୁମାରୀ
- 12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୩୭ - W.D-11 Booth-17
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : SK. ESTAR
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : କା କ୍ୟୋ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାଉଟ୍‌ଗୁଡ଼ିଜର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅତ୍ୟଧିକ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ P.T.D ଦଳ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ଵ. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାର ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଅନୁକ୍ରମ ୧୧ ପୂର୍ବ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ee ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Sarita Nisha*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୨୧୧୧

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସ୍ଵାକ୍ଷରୀତ କ ଦ୍ଵାରା ୦୩/୧୦/୨୦୨୨ ତାରିଖ ୧୨:୪୦ ମିନିଟରେ ଦାଖଲ କରାଗଲା ।

*[Signature]*  
ନିର୍ବାଚନ ଅଧିକାରୀ  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର  
**Election Officer**  
**Rairangpur Municipality**

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

..... ପୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ..... ନଂ. ଡ୍ଵାର୍ତ୍ତ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସାବକଙ୍କ ଦ୍ଵାରା .....  
ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ ..... (ସ୍ଥାନ) ଠାରେ ..... ତାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ତାରିଖ ୦୩/୧୦/୨୦୨୨

*[Signature]*  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



8P. no. 2 DT-6/3/22



भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु.20

TWENTY RUPEES



MAR 2022

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

09AA 890094

**BEFORE THE NOTARY PUBLIC AT RAIRANGPUR**

**AFFIDAVIT**

I Sri/Smt. Sairam Neshra aged about 36 years wife of/Son of md. khazal At: Rairangpur, P.O.: Rairangpur, P.S.: Rairangpur, Dist:- Mayurbhanj, Odisha do hereby solemnly affirm on oath and state as under:-

1. That, I am the elector in Ward No. 11 of the Rairangpur Municipality.
2. That, I am not less than 21 years of age on the date of publication of preliminary electoral Roll.
3. That, I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her / his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudge by a competent court to be of unsound mind.
8. I am not an undercharged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act. 1950.

**VERIFICATION**

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the ..... day of March 2022 at Rairangpur Court premises.

Solemnly affirm. on oath of identified by [Signature] R. Sampal 6/3/2022 NOTARY Rairangpur.

[Signature] Sairam Neshra Deponent [Signature] Advocate 6/3/2022

[Signature] 6/3/2022

NO 1206  
5/3/22

Saigam Nisha

4779 13 20  
Saigam Nisha  
7 mo 11 AMP  
MP

Saigam  
5/3/22





81.10.4 27.8/22

# भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु.20

TWENTY  
RUPEES



INDIA NON JUDICIAL



SEAL OF THE  
MAR 2022  
BANK OF INDIA

ଓଡ଼ିଶା, ଓଡ଼ିଶା ODISHA

09AA 890096

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of Rairangpur NAC/Municipality/ Municipal Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/ Municipal Corporation for the office of Chairperson/Mayor

(Strike out whichever is not applicable)

I, Sairam Nisha, son / daughter / wife of Md. Khalid aged 36 years resident of Trakumapada, W.No. 11, P.O. Rairangpur, Dist. Mayurbhanj (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by \_\_\_\_\_ (Name of the Political Party) / am contesting as an Independent candidate. (Strike out whichever is not applicable).
- My name is enrolled in Rairangpur (Name of the Ward No. 11 Municipality / Municipal Corporation) at Serial No. 98 in Booth No. 16.....
- My contact telephone number(s) is / are 9040969459 and my e-mail id (if any) is Not Applicable and my social media account(s) (if any) is/are

- (i) Not Applicable
- (ii) Not Applicable

Sairam Nisha J.P.  
Rairangpur  
New 06/31/2022

NEW. 6/3/2022

No 2307  
13/12

For 309  
Sairam Nisha  
no 11 dm  
MP

Sairam Nisha

  
13/12



4. Details of permanent account Number (PAN) and status of filling of income tax return

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)	
1.	self	EIKPN 5790C	N/A	i	N/A
				ii	N/A
				iii	N/A
				iv	N/A
				v	N/A
2.	Spouse	N/A	N/A	i	N/A
				ii	N/A
				iii	N/A
				iv	N/A
				v	Need
3.	HUF (if candidate id Karta / Coparcener)	N/A		i	N/A
				ii	N/A
				iii	N/A
				iv	N/A
				v	N/A
4.	Dependent 1	N/A	N/A	i	N/A
				ii	N/A
				iii	N/A
				iv	N/A
				v	N/A
5.		N/A	N/A	i	N/A
				ii	N/A

Off. Sairam Nisha ✓  
 RA Kolkota W. 6/3/2022



				iii	N/A
				iv	N/A
				v	N/A
6.				i	N/A
				ii	N/A
				iii	N/A
				iv	N/A
				v	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N/A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. With name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section. E.g. Section ..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

Dr. Sairam Nisha  
 Adv.  
 6/3/2022

(6) Cases of conviction.

(i) I declare That, I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of acts/Codes involved (give no. of the section, e.g. Section ..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Date of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of convictions.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court which had taken cognizance	N/A	N/A	N/A
(k)	Case No.	N/A	N/A	N/A
(l)	Details of Appeal / application for revision etc. If any filed against above order taking cognizance.	N/A	N/A	N/A
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act. and Description of the offence for which cognizance.	N/A	N/A	N/A
(n)	The Court which had taken cognizance.	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A

J.P. Srinam NESha ✓  
Rachakore AEW.  
6/3/2022

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That, I am given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**(A) Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of the listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependant' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression includes, details of all deposits of investments:

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand						
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other type of deposits including saving accounts), Deposits with Financial	10,000/-	10,000/-	10,000/-	10,000/-	10,000/-	10,000/-

Sp. Sairam Nisha  
Advocate, Advocate 6/3/2022



	Institutions, Post Office/Current accounts, Non-Banking Financial Companies and cooperative Societies and the amount in each such deposit.	2/1/22	2/1/22	2/1/22	2/1/22	2/1/22
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/mutual Funds and others and the amount.	2/1/22	2/1/22	2/1/22	2/1/22	2/1/22
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office or insurance company and the amount.	2/1/22	2/1/22	2/1/22	2/1/22	2/1/22
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	2/1/22	2/1/22	2/1/22	2/1/22	2/1/22
(vi)	Motor vehicle such as jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx. present market value	2/1/22	2/1/22	2/1/22	2/1/22	2/1/22

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	according to you.					
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments, Valuable things (give details of weight and value with approx present market value according to you.	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	N/A	N/A	N/A	N/A	N/A

**(8) Details of Immovable asset(s):-**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Survey Number(s)						
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by	N/A	N/A	N/A	N/A	N/A	N/A

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	way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land</b>						
	Location(s)		N/A	N/A	N/A	N/A	N/A
	Survey Number(s)						
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<b>Commercial Buildings</b>						
	(Including apartments)		N/A			N/A	N/A
	-Location(s)			N/A	N/A		
	-Survey Number(s)						
	Area (Total measurement in acres sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Build up area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A

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	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (Including apartments) -Location(s) -Survey Number(s)	Thakurpur Bedd K 110-150 A-150	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in acres sq. ft.)	1000 sq. ft. 55.35	N/A	N/A	N/A	N/A	N/A
	Build up area (total measurement in sq. ft.)	1000 sq. ft.	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of	N/A	N/A	N/A	N/A	N/A	N/A

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	development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	10,00,000/-	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	10,00,000/-	N/A	N/A	N/A	N/A	N/A

9. Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Any other liability</b>	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Grand total of liabilities</b>	N/A	N/A	N/A	N/A	N/A	N/A

10. Details of profession or occupation:-

(A) Self Housewife

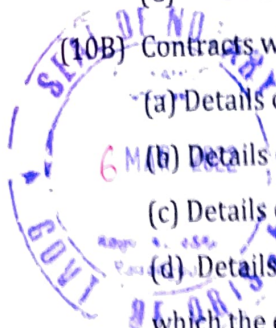
(B) Spouse Labour

(10A) Details of spouse(s) of income:

(A) Self NIL

(B) Spouse 8,000/-

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(C) Source of Income, if any of dependents ..... N/A .....

(10B) Contracts with appropriate Government and any public company or companies.

(a) Details of contracts entered by the candidate ..... N/A .....

(b) Details of contracts entered in to by the spouse ..... N/A .....

(c) Details of contracts entered in to by the dependents ..... N/A .....

(d) Details of contracts entered in to by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest ..... N/A .....

(e) Details of contracts entered in to by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A .....

(f) Details of contracts entered in to by private companies in which candidate or spouse or dependents have share ..... N/A .....

(6) My educational qualification is as under:

Under Matric Kuvempur Town Girls High School -

(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college / University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-


(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rairangpur, Ind. this the 6th Month day of 2022

Witnesses:-

1. KHALIF S/O. SK. Ramjan  
V. No - Ward No-11, Rairangpur Municipality
2. POORAS, Rairangpur.

  
 श्री - सुदीप सुदीप  
 श्री - श्री सुदीप सुदीप, V. No-11  
 श्री. / श्री. - सुदीप सुदीप  
 श्री - सुदीप सुदीप

Solemnly affirm. on oath & identified by R. Ashwini

R. Ashwini  
NOTARY Rairangpur

Ms. Savitram Nisha  
R. Ashwini Adv. 6/3/2022

Savitram Nisha



Notice as per names of candidates sponsored by the political party

To

The Election Officer **Rairangpur Municipality**

SUBJECT— General Elections of Chairperson/Councillor to **Rairangpur Municipal Council**—  
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Rairangpur Municipality Municipal Council**.

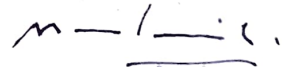
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	RAIRANGPUR Municipality	ABHISHEK PATTNAIK (Chairperson)	LATE PARIMAL PATTNAIK	AT - KUCHAIBUDHI, WARD NO - 4 RAIRANGPUR 757043
2	RAIRANGPUR Municipality	ARUN PAL (Councillor for Ward No.1)	SUSANTA PAL	AT - MOHULDIHA WARD NO - 1 RAIRANGPUR 757043
3	RAIRANGPUR Municipality	SUKADEV BEHERA (Councillor for Ward No.2)	LATE SAHIRAMI BEHERA	AT - BAIDAPOLI, WARD NO - 2 RAIRANGPUR 757043
4	RAIRANGPUR Municipality	SUSHANTA MOHANTA (Councillor for Ward No.3)	LATE MAHENDRA MOHANTA	AT - KUCHAIBUDHI WARD NO - 3 RAIRANGPUR 757043
5	RAIRANGPUR Municipality	ARATI MARNDI (Councillor for Ward No.4)	CHANDRAY MARNDI	AT - KUCHAIBUDHI WARD NO - 4 RAIRANGPUR 757043
6	RAIRANGPUR Municipality	KANAKLOTA MURMU (Councillor for Ward No.5)	W/o - DHANESWAR MURMU	AT - LINK ROAD WARD NO - 6 RAIRANGPUR 757043
7	RAIRANGPUR Municipality	ANITA KEDIA (Councillor for Ward No.6)	W/o - SANJAY KEDIA	AT - WARD NO - 6 RAIRANGPUR 757043
8	RAIRANGPUR Municipality	DEBASMITA DAGIRA (Councillor for Ward No.7)	W/o - SATYAJIT DAGIRA	AT - RAIRANGPUR GARTH, WARD NO - 7 RAIRANGPUR 757043

9	RAIRANGI PUR Municipa- Lity	PURNIMA MOHANTA  (Councillor for Ward No.8)	W/o. GJOTI KRUSHNA MOHANTA	AT- PURUNAGIHA WARD NO-8 RAIRANGI PUR 757043
10	RAIRANGI PUR Municipa- Lity	MANGAL MARNDI  (Councillor for Ward No.9)	KHELA MARNDI	AT- ANLADUBA WARD NO-10 RAIRANGI PUR 757043
11	RAIRANGI PUR Municipa- Lity	MOHANI MOHANTA  (Councillor for Ward No.10)	JOGESWAR MOHANTA	AT- ANLADUBA WARD NO-10 RAIRANGI PUR 757043
12	RAIRANGI PUR Municipa- Lity	SAIROON NESHA  (Councillor for Ward No.11)	W/o- SK. KHALIL	AT- THAKURANI BEDA WARD NO-11 RAIRANGI PUR 757043
13	RAIRANGI PUR Municipa- Lity	ANUP MOHANTY  (Councillor for Ward No.12)	GHANASHYAM MOHANTY	AT- ICHINDA WARD NO-12 RAIRANGI PUR 757043
14	RAIRANGI PUR Municipa- Lity	DHEERA BESHRA  (Councillor for Ward No.13)	W/o- LATE CHAITAN BESHRA	AT- BANSAHI WARD NO-13 RAIRANGI PUR 757043
15	RAIRANGI PUR Municipa- Lity	CHANDRAKANTI SETHI  (Councillor for Ward No.14)	W/o- LATE JYOTISH SETHI	AT- STATION ROAD WARD NO-14 RAIRANGI PUR 757043
16	RAIRANGI PUR Municipa- Lity	MIAMITA CHOUDHARY  (Councillor for Ward No.15)	W/o- SUSHANTA CHOUDHARY	AT- LINK ROAD WARD NO-15 RAIRANGI PUR 757043

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,



**(NAVEEN PATNAIK)**

(Name and Signature of the President  
or Secretary of the State Level  
Organisation of the Political Party or  
of the Office Bearer authorized in  
Form IX by the Political party

(Seal of the Party)

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.